SECOND AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | FEB 07 2002 |
|---|---|
| Returned to applicant for correction | FEB 25 2002 |
| Corrected application filed | MAR 25 2002 |
| Map filed | MAR 25 2002 |
| | ******* Protection District hereby make application for of the State of Nevada, as hereinafter stated. |
| 1. The source of the proposed appropriation is | ********* is Underground |
| 2. The amount of water applied for is 1.0 c.f. | s. second-feet |
| (a) If stored in reservoir give number | of acre-feet |
| 3. The water to be used for Commercial (Fin | re Suppression) and Domestic |
| 4. If use is for: | |
| (a) Irrigation, state number of acres to | be irrigated |
| (b) Stockwater, state number and kind | ds of animals to be watered |
| (c) Other use (describe fully under No | o. 12. "Remarks") |
| (d) Power: (1) Horsepower developed | |
| (2) Point of return of water to | stream |
| | ce at the following point SW¼, SE¼, Sec. 3, T.11N., 307.25' FROM THE SW¼ SEC. COR OF SEC 3, |
| 6. Place of Use Portion of SW1/4 SE1/4, Sec. | 3, T.11N., R.23E, M.D.B.&M. |
| 7. Use will begin about January 1 and end a | bout December 31 of each year. |
| 8. Description of proposed works Well pum | p and distribution system |
| 9. Estimated cost of works \$25,000 | |
| 10. Estimated time required to construct work | ks 3 Years |
| 11. Estimated time required to complete the | application of water to beneficial use 5 Years |
| of fires, water will be used for equipment demands of approximately 1800 gallons. | icant quantities only in times of fire, in the absences nt maintenance, and restrooms with average daily s/Corey L. Rice By Corey L. Rice SWRS # 1035 720 S. Main St. St# B |
| Compared my/sam lb/cmf | Verington NV 89447 |

Protested_____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 28, 2004

Proof of completion of work shall be filed before:

September 28, 2004

Water must be placed to beneficial use on or before:

August 28, 2007

Proof of the application of water to beneficial use shall be filed on or before: **September 28, 2007**

Map in support of proof of beneficial use shall be filed on or before: $\underline{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of August, A.D. 2002

State Engineer

Completion of work filed

| Completion of work filed | | | |
|----------------------------|--------|----------|--------------------|
| Proof of beneficial use fi | iled | | |
| Cultural map filed | N/A | Martin . | |
| Certificate No. | Issued | | 1. A. Marie 17 av. |